

Notice of Public Meeting

AGENDA

Greater Pershing Partnership March Board of Directors Meeting

Greater Pershing Partnership Office
350 Main Street
Lovelock, Nevada

Date: March 25, 2010

Time: 9:00AM

- ** 1. Call to Order
- ** 2. Approval of the February Special Joint Meeting Minutes
- ** 3. Discussion and update regarding the GPP and Economic Development separating
- ** 4. Discussion/Action as to the future direction of GPP including staffing, hours, and funding
- ** 5. Discussion/Action on applying for the NCOT marketing grant
- ** 6. Public Comment (generally limited to 5 minutes)
- ** 7. Report from staff:
 - a. **Events**
 - 1. Administrative Professional's Day April 21, 2010
 - 2. Frontier Days
 - b. **Open Projects-** Billboards, Collections of Nevada Magazine ads
 - c. **Meeting/Workshop Updates-**QuickBooks Training March 24&25, 2010
 - d. **Complaints**
 - e. **Policy & Procedures**
 - f. **Grant Updates**
- ** 8. Discussion and Approval of vouchers and payroll
- ** 9. Adjournment

** DENOTES POSSIBLE ACTION ITEM

Agenda items may be taken out of order to promote efficiency.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to contact the office at 273-7213.

This notice and agenda has been posted at the following locations:
COURTHOUSE ENTRANCE LOVELOCK CITY HALL GPP OFFICE
PERSHING CO. LIBRARY US POST OFFICE

This notice and Agenda was posted by SJ on the 18th day of March 2010.

